

## Series 6: Genesis Explained.

The book of Genesis is the book of origins, telling the story of our human family as the Lord God unfolds its generations to intertwine His eternal purpose through the promise of our line's Heir and Redeemer, the promised Seed, the Davidic Mashiach.

As you read Genesis:

- Follow the sequence of *toledot* beginning with Genesis 2:4 and ending with Ruth 4:18-20, for the purpose of God is **a family purpose**.
- With each *essential record of "generations,"* identify the "Seed" to be the designated **Firstborn Heir** and **Family Head** of these generations and their promised inheritance. This "Seed" for the chosen lineage points to the Same Heir—the One to be the culmination of the generations, the Redeemer of David's House.
- And, understand that this promised Seed is seen in the beginning in Genesis 1 as "Elohim" who *obeys* "Elohim" in the act of creating the *rakiya* as a Son obeys His Father (Gen. 1:6-7).

## **1. Elohim in the Beginning as Head.**

### **Genesis 1:1-31.**

God (Elohim) creates at the Head of all  
Creation with Spirit of God hovering: Gen.  
1:1-3.

*In the beginning, God created the heavens and the earth. <sup>2</sup> The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.*

*<sup>3</sup> And God said, "Let there be light," and there was light. <sup>4</sup> And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.*

God (Elohim) as Head commands and God (Elohim) as Heir obeys command to create atmosphere- rakiya. Gen. 1:6-7.

*<sup>6</sup> And God said, "Let there be an expanse<sup>[a]</sup> in the midst of the waters, and let it separate the*

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*waters from the waters.”<sup>7</sup> And God made<sup>[b]</sup> the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup> And God called the expanse Heaven.<sup>[c]</sup> And there was evening and there was morning, the second day.*  
*Genesis 1:1-7*

God (Elohim) as Head, Heir, and Holy Spirit create man in “our” image and likeness: Gen. 1:26-28.

- Righteous Resemblance:

*<sup>26</sup> Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”*

- Righteous Blessing.

*<sup>27</sup> So God created man in his own image, in the image of God he created him; male and female he created them. <sup>28</sup> And God blessed them. And*

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*God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." Genesis 1:26-28.*

## 2. The Seed of Woman and His Generations of Heavens and Earth.

### Gen. 2:1-3:24

Lord God prepares Time to Share Holy Rest with His Family Line: Gen. 2:1-3.

*Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup> And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup> So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.*

Lord God reveals His Chosen Line & its Generations to inherit Heavens and Earth.

### Gen. 2:4.

<sup>4</sup> *These are the **generations** of the heavens and the earth when they were created, in the day that*

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*the Lord God made the earth and the heavens.  
Genesis 2:4*

Lord God makes the Man Flesh and Spirit to  
inherit Heaven and Earth. Gen. 2:6-9.

*<sup>6</sup> and a mist was going up from the land and  
was watering the whole face of the ground—  
<sup>7</sup> then the Lord God formed the man of dust  
from the ground and breathed into his nostrils  
the breath of life, and the man became a living  
creature. <sup>8</sup> And the Lord God planted a garden  
in Eden, in the east, and there he put the man  
whom he had formed. <sup>9</sup> And out of the ground  
the Lord God made to spring up every tree that  
is pleasant to the sight and good for  
food. The tree of life was in the midst of the  
garden, and the tree of the knowledge of good  
and evil. Genesis 2:6-9*

Lord God commands the Man to choose Life/  
reject Death. Gen. 2:16-17.

*<sup>16</sup> And the Lord God commanded the man,  
saying, “You may surely eat of every tree of the  
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*garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.” Gen. 2:16-17*

Lord God makes the Man and the Woman *One Flesh* to reflect His Oneness as Elohim. Gen. 2:23-24.

<sup>23</sup> *Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.”*

<sup>24</sup> *Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become **one flesh**. <sup>25</sup> And the man and his wife were both naked and were not ashamed. Gen. 2:23-24.*

<sup>4</sup> *“Hear, O Israel: The Lord our God, the Lord is **one**. <sup>5</sup> You shall love the Lord your God with all your heart and with all your soul and with all your might. Deut. 6:4.*

The Dark Serpent undermines God's Word.

Gen. 3:1-5.

*Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"<sup>2</sup> And the woman said to the serpent, "We may eat of the fruit of the trees in the garden,<sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'"*

The Woman Usurps God's Lordship to determine "Good" and "Evil" to Sin and Die.

Gen. 3:4-7.

*<sup>4</sup> But the serpent said to the woman, "You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."<sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her*



*husband who was with her, and he ate.<sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. Gen. 3:1-7*

The Man and Woman are Naked Flesh without God's Spiritual Life: Gen. 3:9-10.

*<sup>9</sup> But the Lord God called to the man and said to him, "Where are you?"<sup>10</sup> And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." Gen. 3:9-10*

The Lord God promise the Seed of Humanity to Crush Serpent's Head. Gen. 3:15.

*I will put enmity between you and the woman, and between your offspring and her **Seed** offspring; he shall bruise your head, and you shall bruise his heel." Gen. 3:15*

### 3. The Seed of Noah and His Generations: Gen. 6:1-9:36

Humanity's *temporary flesh* cannot bear God's Spirit forever. Gen. 6:1-3.

When man began to multiply on the face of the land and daughters were born to them, <sup>2</sup> **the sons of God** saw that the daughters of man were attractive. And they took as their wives any they chose. <sup>3</sup> Then the Lord said, "My Spirit shall not abide in man forever, for he is **flesh**: his days shall be 120 years."

Humanity's *spiritually dead flesh* is corrupted by wickedness and an evil heart. Gen. 6:5-8.

<sup>5</sup> The Lord saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. <sup>6</sup> And the Lord regretted that he had made man on the earth, and it grieved him to his heart. <sup>7</sup> So the Lord said, "I will blot out man whom I have created from the face of the  
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land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them.”<sup>8</sup> But Noah found favor in the eyes of the Lord.

Only Noah was righteous and blameless before the Lord, so his generations alone endure. Gen. 6:8-10.

<sup>8</sup> But Noah found favor in the eyes of the Lord. Noah and the Flood.

<sup>9</sup> These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. <sup>10</sup> And Noah had three sons, Shem, Ham, and Japheth.

After judgment, God establishes His covenant with the Seed of Noah and his sons. Gen. 9:9-11.

**8** Then God said to **Noah** and to **his sons** with him,<sup>9</sup> “Behold, I establish **my covenant** with **you** and **your offspring** after you, <sup>10</sup> and with every living creature that is with you, the birds, the livestock, and every beast of the earth

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with you, as many as came out of the ark; it is for every beast of the earth. <sup>11</sup> I establish my **covenant** with you, that never again shall **all flesh** be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.”

The God (Elohim) of Shem, Who builds a dwelling for His brothers to return to God.  
Gen. 9:24-27.

<sup>24</sup> When Noah awoke from his wine and knew what his youngest son had done to him, <sup>25</sup> he said, “Cursed be Canaan; a servant of servants shall he be to his brothers.” <sup>26</sup> He also said, “Blessed be the Lord, the God of Shem; and let Canaan be his servant. <sup>27</sup> May God enlarge Japheth, and let him dwell in the tents of Shem, and let Canaan be his servant.”

#### **4. The Generations of Shem-Terah, the Seed of Abraham. Gen. 11:1-22:18.**

The Seed of Abraham is the Firstborn Heir of the generations of Shem through Tera. Gen. 11:1-15:6.

These are the **generations** of Shem. Gen. 11:10.

Now these are the **generations** of Terah. Gen. 11:27

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup> And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.” Gen. 12:1-3.

<sup>4</sup> And behold, the word of the Lord came to him: “This man shall not be your heir; your very own son<sup>[b]</sup> shall be your heir.” <sup>5</sup> And he  
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brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your **offspring** be.” <sup>6</sup> And he **believed the Lord**, and he **counted** it to him as **righteousness**. Gen. 15:4-6.

Lord God promises to multiply Mashiach as the Seed of Abraham to bless all nations. Gen. 22:17-18.

<sup>15</sup> And the angel of the Lord called to Abraham a second time from heaven <sup>16</sup> and said, “By myself I have sworn, declares the Lord, because you have done this and have not withheld your son, your only son, <sup>17</sup> I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his<sup>[d]</sup> enemies, <sup>18</sup> and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

## 5. The Generations of Isaac, the Seed of Jacob. Gen. 25:1- 28:22

Mashiach, the Seed of Isaac and Jacob, is the Firstborn Heir of the generations of Abraham and Isaac. Gen. 25:1-

These are the generations of Isaac, Abraham's son: Abraham fathered Isaac. Gen. 25:19.

<sup>4</sup>I will **multiply your offspring** as the stars of heaven and will give to your **offspring** all these lands. And **in your offspring** all the **nations** of the earth shall be **blessed**,<sup>5</sup> because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.”  
Gen. 26:4-5.

God promises to bless all nations in Mashiach, the Seed of Jacob. Gen. 28:13-14.

<sup>13</sup> And behold, the Lord stood above it<sup>[c]</sup> and said, “I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your

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offspring. <sup>14</sup>Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed.



## 6. The Generations of Jacob, the Raised Up Seed of Judah. Gen. 37:1- 49:12

Mashiach, the Seed of Judah-Perez-David, is the Firstborn Heir of the generations of Jacob: Gen. 37:1-

These are the generations of Jacob. Gen. 37:2

The Seed of Judah is raised up redemptively as the Son of Judah and Er: Gen. 38:8,

<sup>8</sup>Then Judah said to Onan, “Go in to your brother’s wife and perform the duty of a brother-in-law to her, and raise up offspring for your brother.” Gen. 38:8

<sup>25</sup> As she was being brought out, she sent word to her father-in-law, “By the man to whom these belong, I am **pregnant**.” And she said, “Please identify whose these are, the signet and the cord and the staff.” <sup>26</sup> Then Judah identified them and said, “She is **more righteous** than I, since I did not give her to my son Shelah.” And he did not know her again.

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<sup>27</sup> When the time of her labor came, there were twins in her womb. <sup>28</sup> And when she was in labor, one put out a hand, and the midwife took and tied a scarlet thread on his hand, saying, "This one came out first." <sup>29</sup> But as he drew back his hand, behold, his brother came out. And she said, "What a breach you have made for yourself!" Therefore his name was called **Perez**. <sup>30</sup> Afterward his brother came out with the scarlet thread on his hand, and his name was called Zerah. Gen. 38:25-30.

The Headship over Jacob belongs to Judah, who wields the scepter. Gen. 49:8-12.

"Judah, your brothers shall **praise** you; your hand shall be on the neck of your enemies; your father's sons shall bow down before you. <sup>9</sup> Judah is a **lion's cub**; from the prey, my son, you have gone up. He stooped down; he crouched **as a lion** and as a lioness; who dares rouse him? The **scepter** shall not **depart from Judah**, nor the ruler's staff from between his feet, until tribute comes to him; and to him

shall be the **obedience of the peoples.**

<sup>11</sup> Binding his foal to the vine and his donkey's colt to the choice vine, he has washed his garments in wine and his vesture in the blood of grapes. <sup>12</sup> His eyes are darker than wine, and his teeth whiter than milk. Gen. 49:8-12.

**7. The Generations of Perez, the Seed of David. Ruth 4:10, 2 Samuel 7:12-16.**

Boaz takes the *redemptive right* to *raise up the name* of the deceased (Mahlon) by Ruth. Ruth 4:10.

<sup>10</sup> Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to **perpetuate** the name (literally: “raise up the name”) of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day.”

The “Seed” of Boaz raised up to be Redeemer who “builds up the house” Ruth 4:12.

<sup>11</sup> Then all the people who were at the gate and the elders said, “We are witnesses. May the Lord make the woman, who is coming into your house, like Rachel and Leah, who together **built up the house** of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem,<sup>12</sup> and may your

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**house** be like the **house of Perez**, whom Tamar bore to Judah, because of the **offspring (Zera- Seed)** that the Lord will give you by this young woman.” Ruth 4:11-12.

The Seed-raised-up is the Redeemer who “restores life” Ruth 4:14-15.

<sup>4</sup>Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without a **redeemer**, and may his name be renowned in Israel! <sup>15</sup> He shall be to you a **restorer of life** and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him.” Ruth 4:14-15.

Mashiach, the Seed of David, is the Firstborn Heir of the generations of Perez: Ruth 4:18-22/ 2 Sam. 7:12.

<sup>18</sup> Now these are the **generations of Perez**: Perez fathered Hezron, <sup>19</sup> Hezron fathered Ram, Ram fathered Amminadab,

<sup>20</sup> Amminadab fathered Nahshon, Nahshon

fathered Salmon, <sup>21</sup> Salmon fathered Boaz, Boaz fathered Obed, <sup>22</sup> Obed fathered Jesse, and Jesse fathered **David**. Ruth 4:18-20.

<sup>12</sup> When your days are fulfilled and you lie down with your fathers, I will **raise up your offspring (Zera-Seed)** after you, who shall come **from your body**, and I will establish his kingdom. 2 Sam. 7:12

Lord God raises up Seed (Zera) from David's Body to be Redeemer of David's House.

<sup>12</sup> When your days are fulfilled and you lie down with your fathers, I will **raise up your offspring** after you, who shall come **from your body**, and I will establish his kingdom.

The Seed of David is raised up as Redeemer of David's House, the Son of two Fathers: 2 Sam. 7:12, 14.

- The Son of David:

<sup>12</sup> When your days are fulfilled and you lie down with your fathers, I will raise up your

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**offspring** after you, who shall come from **your body**, and I will establish his kingdom.

- The Son of God: 2 Sam. 7:14.

I will be to him a **father**, and he shall be to me a **son**. When he commits iniquity, I will **discipline** him with the rod of men, with the stripes of the sons of men, 2 Sam. 7:14.

As the Seed raised up in the House of David,  
Mashiach:

- Is “**disciplined for iniquity**” to Redeem His people from their sins: (2 Sam. 7:14).

I will be to him a father, and he shall be to me a son. When he **commits iniquity**, I will **discipline** him with the rod of men, with the stripes of the sons of men.

(Note: Redeemer bears not just iniquity but the culpability of His people’s sins)

(See Dan. 9:24; Jer. 23:5-6).

- To build a united House for David (7:11) and God (7:13).

Moreover, the Lord declares to you that the Lord will **make you a house.** (7:11b)

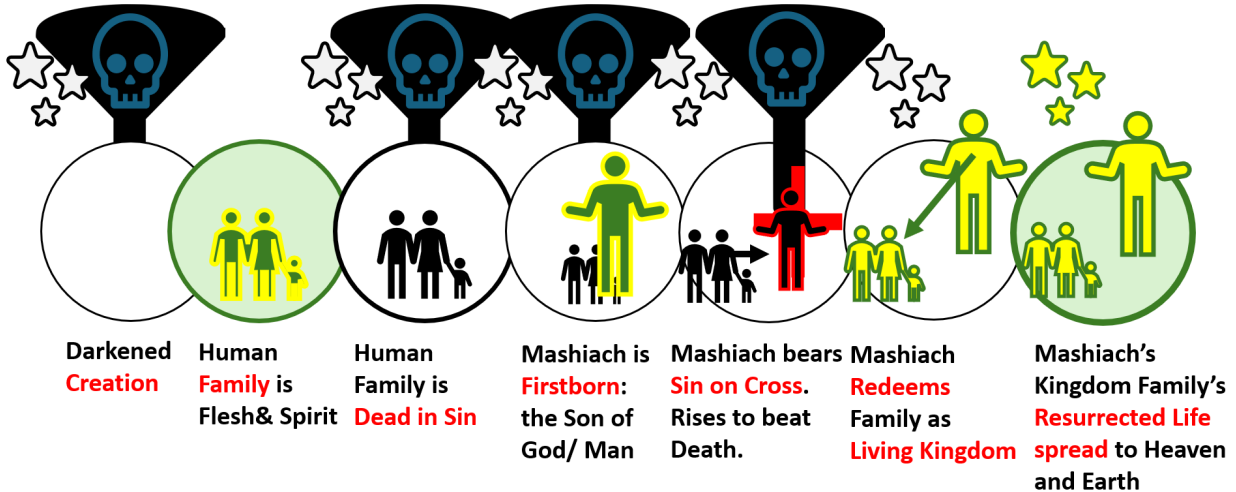
<sup>13</sup> He shall build a **house for my name,** and I will establish the throne of his kingdom forever (7:13).

- To establish the Throne of an eternal Kingdom for David and God. 2 Sam. 7:13-16.

<sup>13</sup> He shall build a **house for my name,** and I will establish the **throne of his kingdom forever.** <sup>14</sup> I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, <sup>15</sup> but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. <sup>16</sup> And **your house and your kingdom** shall be made sure forever before me. **Your throne** shall be established forever.”



## Appendix: How the Lamb of God defeated Death and Reconciled all in Heaven and Earth.



## God's Plan of Redemption:

Have you ever felt that there is a good and abundant life waiting for you, but you are helpless to get it?

God wants to *redeem you*, giving you a new life in His Son, Jesus Mashiach!

God's purpose is for you, humanity, and all of creation to be *redeemed* by the work of **Jesus Mashiach**. For, the Lord God appointed Jesus as the Firstborn Heir of all things, which He would *redeem* into a new life. For, Jesus has said: "I have come that they may have **life**, and have it **abundantly!**" John 10:10

### 1. Darkened **Creation**:

After God (Elohim) made heaven and earth in the *beginning*, **darkness** covered the "face" of creation (Gen. 1:2). This darkness was **death**—opposing God's *life and light*.

This *darkness and death* was voiced by the **Serpent**, who opposed the Lord

God. When the Lord God warned the Man and Woman, “You shall surely die” (Gen. 2:17) if they ate of the forbidden tree, the Serpent lied and said: “You will not surely die” (Gen. 3:4). This rebellion of dark death *poisoned* creation.

## **2. Human Family is Flesh and Spirit.**

In the midst of the darkness, the Lord God filled earth with **life** and appointed as the “generations” to inherit the “heavens and the earth” the **human family line** of His **Firstborn**, Jesus Mashiach (Gen. 2:4). As the people to inherit the “heavens and the earth,” the Lord God made man to be *alive* in flesh (earthly material) and spirit (God’s heavenly breath) (Gen. 2:7). Humanity was made to share in God’s *forever life of Spirit*, but our earthly bodies of *flesh*

could live with God forever or die apart from God.

### **3. The Human Family is Dead in Sin.**

When the Lord God created our first parents as beings of Flesh and Spirit to *bear His image and likeness*, alive in His “righteous life” (Gen. 1:26), blessing them and their world with life, He also gave them the choice at the “Tree of the Knowledge of Good and Evil”—to live spiritually by faith under His Lordship to know “good and evil” by His Word. Or, to *die spiritually* in unbelief, taking His place as “Lord” to know “good and evil” by their own understanding according to the Serpent’s worldly ways.

Sadly, our first parents believed the Serpent that they could be “like God” to usurp His place of Lordship to be Self-Ruling, determining “good and evil” by

their own understanding (Gen. 3:1-5). So, our first parents justified their actions with three good reasons, sinned against God, and died spiritually to become *naked, uncovered flesh* (Gen. 3:6-7).

Since then, we have lived in bodily flesh but *dead spiritually* to God. Living as our own Self-rulers but enslaved to **darkness** and **death** in this land, once *blessed with life*, is now ruled by the **Serpent's dark power** (Is. 9:2-5).

#### **4. Mashiach is the Lord God's Firstborn: the Son of God and the Son of Man.**

From our human family's very fall into sin, the Lord God promised that humanity's Firstborn, the "Seed"- *Zera-* of the woman, would "crush" the

Serpent's *head*—its **enslaving** dark power of **death** through **sin** over humanity. As God's appointed Firstborn, this promised Seed, Mashiach, alone had the ***right to redeem*** His human family, to be *raised up the Seed of Noah* (Gen. 9:9), the *Seed of Abraham* (Gen. 22:17-18), and the *Seed of David* (2 Sam. 7:12). According to the Biblical Law of *duty* and *redemption*, the Lord God *raises up Seed* for David, coming from his own body to be the Son of David (2 Sam. 7:12) and the Son of God (2 Sam. 7:14).

**5. Mashiach bears Sin on Cross, Rises from death to redeem family.** Only this **Anointed Seed**, to be raised up as **Jesus Mashiach**, being God's appointed Firstborn of humanity, has the *right* to redeem His human family

by “atoning for their iniquity” to give them an “everlasting righteousness” (Dan. 9:24) so that He might be “raised up” by the Lord God to be to His people *Yahweh Tzedekenu*—the Lord our Righteousness. As the Son of God, Mashiach takes upon His own eternal soul the *sins of His people* to bear the “iniquities of us all” (Is. 53:6, 12) so that as the Son of Man/ David, he might be “disciplined” for “iniquity” (2 Sam. 7:14) to be “pierced” for our transgressions (Is. 53:5) to be an “offering for guilt” (10) by dying and rising again to “see his offspring” (10).

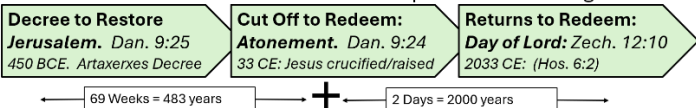
## **6. Mashiach Redeems Family to be a Living Kingdom.**

Jesus Mashiach fulfilled all God’s promises for His redeeming Seed. Raised up by God by the Holy Spirit

with the virgin Mary, of the house of David (Matt. 1:17) with the bodily material of David himself (2 Sam. 7:12), Jesus Mashiach was both “the Son and Heir of Abraham” and “the Son and Heir of David” (Matthew 1:1).

Bearing the *sins* of all people on His body on the cross, Jesus Mashiach died spiritually, being cut off from the Lord God (Matthew 27:46). By sacrificing His own *righteous life* as the “Lord their God” who was “raised up” for Israel (Jer. 30:9), Jesus Mashiach paid the *ransom* to “redeem” a “house” for the Lord God (2 Sam. 7:13) which would establish an eternal throne as His Kingdom forever (7:16). According to Daniel, this occurred in 33 CE:

**Promised Mashiach:** How the Lord God’s promises are being fulfilled.





## **7. Mashiach's Kingdom Family spreads this **Resurrected Life** to the renewed Heavens and the Earth.**

The Lord God gives as an inheritance the New Heavens and the New Earth to His “house,” the “generations” of the “heavens and the earth” (Gen. 2:4) and their **Firstborn Head and Heir**, Jesus Mashiach (2 Sam. 7:16). Being reconciled to God through the forgiveness of their sins and given an everlasting righteousness, these His Redeemed shall come to “Zion with singing” and His “everlasting joy” shall be upon their heads (Is. 51:11) so that the whole earth shall be at peace, sharing in the “knowledge of the Lord” which His people spread across the whole earth (Isaiah 11:10). In that day, His people will multiply so that the “least one” shall

become a “clan” and the “smallest one”  
a “mighty nation” (Is. 60:22).



