

7.7.C(69). **Glory Revealed: Resurrected** **Lord Jesus: Mark 16:1-20.**

The Gospel of the Kingdom (Spirit) or the Gospel of
Worldly Success (Flesh).

¹⁵ And he said to them, “Go into all the world and **proclaim the gospel** to the **whole creation**. Mark 16:15

¹⁶ But I say, **walk by the Spirit**, and you will not gratify the **desires of the flesh**. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are **opposed** to each other, to keep you from doing the things you want to do. Galatians 5:16-17

³¹ And he began to teach them that **the Son of Man must suffer** many things

and be **rejected** by the elders and the chief priests and the scribes and be **killed**, and after three days **rise** again. ³² And he said this plainly. And Peter took him aside and began to **rebuke** him. ³³ But turning and seeing his disciples, he **rebuked Peter** and said, “Get behind me, **Satan!** For you are not **setting your mind** on the things of **God**, but on the **things of man.**” Mark 8:31-33

The ever-present danger of the flesh:

As the Lord God prepares you to shepherd his sheep in this important time, as a fellow brother and laborer in the Lord Jesus Mashiach and a sharer in his afflictions, I would appeal to you: guard against the *flesh, especially your flesh*, which

will seek its own Self-protection and Self-advancement in the midst of the great work going on around you. Consider Simon's exchange with Jesus which we have already considered. As one of the Twelve, Simon had endured much, giving up "all" to follow Jesus.

But, in this moment of his Lord's great Testing, Simon sees two paths before him. One path of the flesh leads to Jerusalem and certain death. The other path veers off to safety, to prolonging and protecting life on earth. So, Simon's heart pulls him to the fleshly way of Self-preservation, the reasonable choice.

In everything you do, the *fleshly path* of reason and Self-protection, Self-promotion, or Self-importance will pull you off the *Lord's way of the cross*. But, imagine if Jesus had followed Simon's caution and left the Kingdom path? Yes, he would have avoided the cross, but ALL generations would have perished in their sins, and the Kingdom

would, as Satan had hoped, would have bowed to the world (as much of the Church is already doing now). For, there would be no more time on God's timeline of atonement, for the year 33 CE , as forecast by God's promise to Daniel (9:24), would have quickly passed by, and two days later, in 2033 CE, both Jews and Gentiles, would pass without hope nor redemption into the unending darkness.

So, the small choices you make to follow the Flesh, starting with how you preach the Gospel, can be Kingdom-ending or Kingdom-advancing. Your own inheritance can either be Glory or Infamy. Therefore, heed the words of Jesus Mashiach:

³⁴ And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him **deny himself** and **take up his cross** and **follow**

me. ³⁵ For whoever would save his life will lose it, but whoever **loses his life** for my sake and the gospel's will save it. ³⁶ For what does it profit a man to gain the whole world and **forfeit his soul**? ³⁷ For what can a man give in return for his soul? ³⁸ For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will **the Son of Man also be ashamed** when he comes in the glory of his Father with the holy angels." Mark 8:34-38.

Remember, the *flesh* is simply our *natural state*, what we call human nature, that relies, cares for, promotes and honors, and esteems above all else.

Therefore, the Fleshly Gospel is any proclamation that focuses on the Self and its abilities rather than the Lordship and Redemption of Jesus Mashiach. All we must do to respond to him is *surrender* to him in order to repent of the flesh and trust him always as our Lord and Savior.

- The fleshly Gospel is always Human centric, so it is Self-promoting, Self-enabling, or Self-enriching.
- The Flesh seeks to control, so the Gospel message is a way to gain “control”—whether it is religious control: (Jesus + circumcision; our secret knowledge; our group etc.); or, it is Self-control: (God is now obligated to give you everything you want!); or, even the control of religious leaders (buy or method).
- The Fleshly Gospel seeks to cultivate a Life on Earth, to build a Kingdom of Earth. That is why the legacy of the Church’s (often) fleshly Gospel were great denominations named

after their founders; great churches; and great missionary movements. But, with the close of the Church Age, these have vanished and the Kingdom is nowhere to be seen.

	1	2	3	4
Gospel	Gen. 1: God good creator: As Fam. Unity creates man in image to know him.	1-2: Created Man-Heir as Spirit/ Flesh. Rest in Lordship	3: Man chose life apart from God in flesh. Died in Sin	4 Jesus Mashiach is Son God/Man gives New Life. Repent and Trust-Follow Lord to be reborn into House and Kingdom as discl
Fleshly Gospel	God loves you and wants to save you from hell. To be rich in this life.	But, we fall short of God's glory in sin. Separated from God.	Jesus died on cross to forgive you of your sins.	Believe that Jesus died for you. Take the free gift of salvation. As a child of God you have the right to prosper in this life.

Notice how the fleshly Gospel focuses entirely on “you” and how everything was done for “you” rather than focusing on God’s larger purpose of honoring His Son as Heir, the One to build his House, throne, and Kingdom.

Case Study: The Gospel Fruit of the World:

One of the tenets of a line of thought called the “Protestant” movement was the statement: “sola fedelis” that means *faith alone*—that is, one is saved mere by faith (which in Western eyes is simple assent to propositional truth). So the *truths* of the Gospel were extracted from any relational transformation: from being “reborn as a Son into the House and Kingdom of God with Jesus as your Lord” to simply “having salvation.” So, Jesus became a mere add-on, a good deal to acquire to make one’s life and future better.

From “New Life” (which requires the *rejecting of the fleshly life of death* to live a *new life* by the Spirit) to “Free Deal” (which requires or results in no change of life).

When I went out sharing the Gospel with an older colleague, we entered the house of neighbors to the church.

He said: “God has a free gift for you. If you accept Jesus, you can escape hell. It’s a free gift.

There is nothing for you to do. What a good deal- you have nothing to lose!”

They prayed to receive Jesus right there and then.

But, when I called them to find out if they would like to be baptized or come to church, they said: “We got the free gift. Why do we have to do anything else?”

The main thing to notice of the Fleshly Gospel is that it is a man-centered Gospel, for everything is done for the benefit of people. But, this is far from the message of the Word of God, which presents Creation and God’s Lordship as the backdrop and his desire to include Man in the House and Inheritance headed by His Son and Firstborn, the chosen Seed- Mashiach (Colossians 1:13-20).

Gospel focus of preaching:	The message itself.	The Lord Jesus Mashiach crucified.
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Focus:	Gospel Message Itself.	Lordship of Jesus as Mashiach and Redeemer.
Promise:	Man's Salvation	New Life in God's House & Kingdom Covered by Lordship of Jesus
Power:	Steps of Salvation	Redemption by cross of Jesus Mashiach
Purpose:	Enjoy and Protect Life now.	Belong to House and Advance Kingdom Now.

Case Study: The Gospel Fruit of the Kingdom.

As the Church-Age draws to a close, and the *Subjugators* increasingly have their way and their say in how the Gospel labor goes forth, there is a marked difference in fruit being born. On the

one hand, the *fleshly religionists* are moving increasingly toward a *systematized, synthetic Gospel entirely based on fleshly effort*. Such a Gospel is increasingly popular, because all aspects of the process can be controlled and quantified.

But, the Gospel of the Kingdom comes with power only when we are *weak and helpless to be simple vessels for the Lord to use*. Take as an example the recent experiences of a dear couple, J & A. Let me share two recent text messages I've received in the last few days, which I shared with my fellow *house-group* leaders to pray:

Background: A is in the critical care unit of a hospital as her vital organs are shutting down, and the doctors have little hope of her recovery. She and her husband, E, come from a nominal Catholic background living mainly secular lives without any need for God. When A first heard the Gospel and turned to the Lord, there was

stiff demonic opposition and manifestation. A saw a hooded figure who spoke to her directly: "You have one more chance. More of us are coming. Do not call on that name again!"

(From J: whose friend E.'s wife is in critical care and is facing organ failure):

Guess what! E. just accepted Jesus Christ as his Lord and Savior!

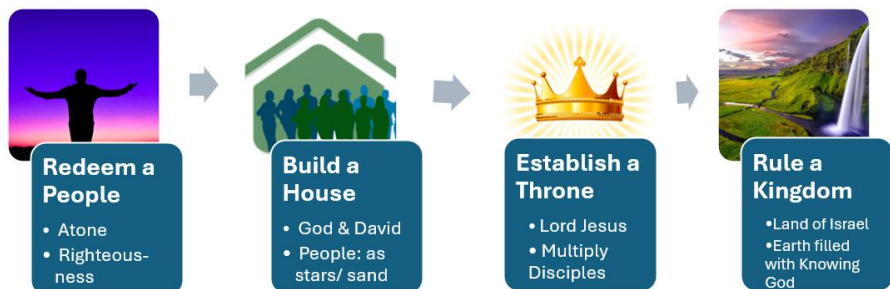
He was scared and going back to hospital he asked us to cast out the demons speaking to her as he witnessed it. I said you can too! Repent your sins and and accept Jesus as your Lord.

(From A, J's wife a few days later) Pastor-----
how are you today? Thank you so much for the prayers and encouragement, it's all working, God is moving through A... and doing such good things. She got moved to a room with windows today   last night she asked us to sing the song I had sang the other day. I didn't even

know she remembered or was aware that I had sang to her so we all sang the song “surrounded”, J., E. and I held hands with her in a circle around the bed and sang it and guess what... she smiled so big and started to cry. She wept and smiled through the whole song. This past week was another very tough one but last night... sigh.... God is so good, He is just so good. The doctors are so surprised that she is still here and they are considering a procedure they hadn't considered before. They will operate on Tuesday and by the grace of God, if it's His will I am confident that it will go well! Sigh... I just wanted to share this with you. Please keep praying it's so worth it and useful! Looking for a new kidney or a healed kidney. 😊 thank you ❤️💖 xoxoxoxo

Proclaiming the Kingdom.

Remember that God promises to David, in foretelling the work of his coming Mashiach, to raise up Seed to be both the Son of God and the Son of David (2 Samuel 7:12-16). This Mashiach would do this:



- New Life of Redemption:

Mashiach would be “disciplined for iniquity” (2 Sam. 7:14) to bear the sins of his people (both the culpability and the penalty) to atone for their sin debt and redeem them into a restored New Life as Spirit-reborn sons and heirs of the Household, co-heirs of the Firstborn Son, Mashiach.

- To Build a House

So, the purpose of salvation is not to remain in *fleshly unbelief and ungodly-selfish isolation*, but it is to live *subject to the Lord of the House in his Household*. A household established on earth but inhabiting and advancing the *spiritual Kingdom-Rule of God*. So, its members *seek and sacrifice* for the Kingdom while on earth.

- To Establish a Throne

As these *sons of the Kingdom* go into the dark world as “lights” and “salt”—testifying of the Lord Jesus Mashiach and *living sacrificially* to see his Kingdom come, they reproduce disciples, followers of Jesus Mashiach who grow spiritually to bear Kingdom fruit. In this way, as disciples who are taught to “obey everything I have commanded you” (Matthew 28:18-20) multiply like the “stars of heaven” and the

“sand of the seashore,” the rule of Jesus Mashiach over household after household grows to establish his throne! For, as disciples grow from *newborn* to *generational shepherds*, their support and warfare for the Kingdom increases to establish it amidst great opposition—from without but especially from within, as *fleshly shepherds* grow in power and popularity to mislead the sheep.

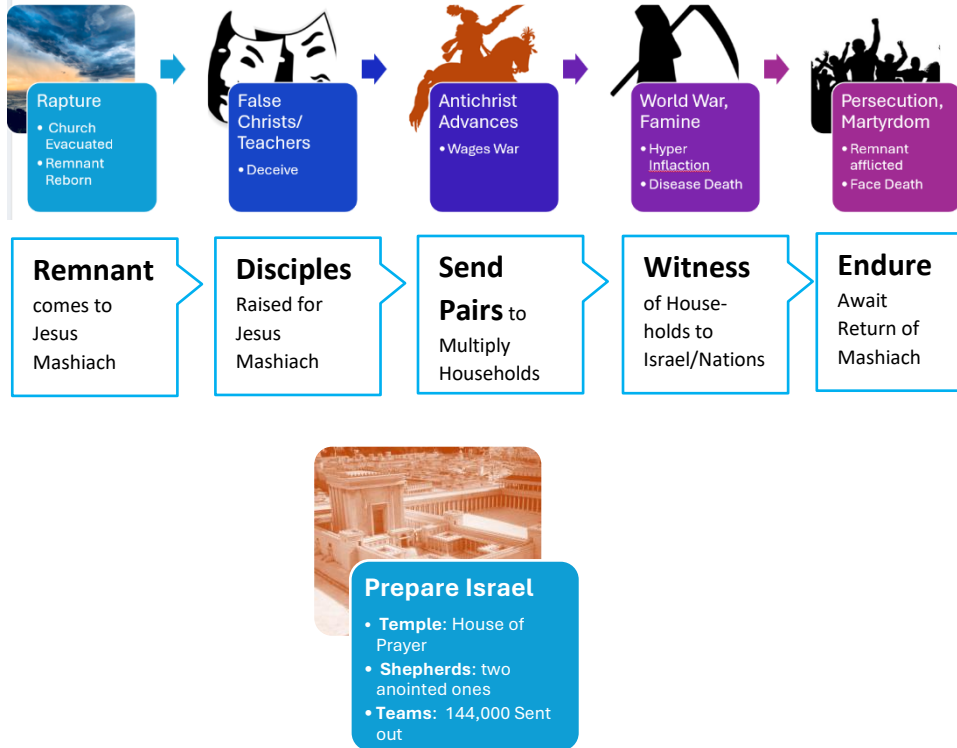
- To Rule an Everlasting Kingdom.

For those who “suffer” with Jesus Mashiach and for the sake of his House and Kingdom, the Lord Jesus promises that they also share in the “rule” of His Kingdom as he makes them “kings” and “priests” to serve his God and Father (Revelation 5:10).

The World in which you are Proclaiming the Gospel: This Moment.

If you called to be a generational shepherd to the House of Israel at this time, you are part of what the Bible calls the “Remnant”—the crop of *firstfruits* from Israel that have come to Jesus Mashiach after the *Church Age* has concluded. As I write this on September 6th, 2026 on the third day of Rosh Hashanah, I believe firmly that the Lord Jesus will come to evacuate the Church at the *end of Rosh Hashanah*, which will be sometime on September 13th next week. Of course, I don’t know for sure, but I am praying for this nearer date for your sake, for then it will be seven years until 2033 CE, the date when the Day of the Lord happens and the Lord Jesus Mashiach reveals himself to Israel. So, hoping that I won’t be

proven wrong, let's consider the seven years that are given to you as a *Generational Shepherd*



Final Charge to Israel's Generational Shepherds:

I, Derek, write to you on Sunday, September 6th, 2026, on the third day of Rosh Hashanah. I expect the Lord to evacuate us as his church on the last day of Rosh Hashanah, as the Last Trumpet sounds—whether in Israel or elsewhere, I do not know.

Already, there are indications that our last labors for the Kingdom are concluding. Yes, people are being delivered from the grasp of the Dark Serpent with great signs. And, the last of our harvest we are bringing in. Those who remain, we leave in the Lord's merciful hands to be awakened from their stupor and unbelief. But, there is no more time for the Church.

Instead, we have prayed for the full time to be given to you before the Day of the Lord—likely Yom Kippur, 2033 CE. Two days (2000 years) after which Israel will be awakened from its deadness (Hosea 6:2). For, 2000 years ago, in 33 CE, the

Lord Jesus was crucified and rose from the dead, and you rejected him as your Mashiach.

Now, as we depart, 2033 CE is set for the Day of the Lord and the revival of your people. But, you, the Remnant of Israel, are the first-fruits of Israel, the first of Israel to repent and believe in the Lord Jesus Mashiach for a spiritual rebirth into God's House and Kingdom. You will have, we expect, seven years before the Day of the Lord to witness to the name of Jesus Mashiach in Israel and the world.

Before we come before God on your behalf, let me be clear on a few points that remain unspoken between us.

- First, we of the Church confess our fleshly weakness before God. These two thousand years, we have been entrusted with the testimony of the blessed name of our Lord Jesus Christ. Far too often, we have made the choice to choose flesh not Spirit. Like

Simon Peter, we have set our minds on the things of man not the things of God. Consistently, we have rested on our own rights, resources, and understanding when the riches of the Kingdom were neglected. We have enriched ourselves, and now our legacy is but dust, having built religious kingdoms but have seen few of our disciples mature into fully fruitful, generational shepherds. Instead, we have turned the Church over to the fleshly, Self-ambitious and Self-promoting shepherds who have left names, movements, and theologies that benefit no one. We have produced many disciples, but so very few who have fully matured and borne the Kingdom fruit for which our Father and our Lord have patiently hungered. And yet, you have shown your weak and foolish Church your grace and mercy. If only that we might confound Israel

with our folly. O Lord God, forgive us our sins, for they are many.

- Second, against you, people of Israel, we have also sinned. The fleshly teachers among spoke falsely and in unbelief, aiming to deprive Israel of its rightful place in God's house, to usurp your calling as the Firstborn of the families of the earth, and to steal your inheritance by seeking an earthly kingdom and an eternal Church. In the name of Christ, the ungodly and Godless among us have committed violence against you, persecuted you, and silenced you while defaming your name. On behalf of the Church, we confess our many sins against you and your generations, these past two thousand years. May the ungodly behavior of many of our people not undermine the testimony the *blameless* have of Jesus Christ, who has led his Saints even in their

weakness, unfaithfulness, and fleshly failures. Blame us, but may our failings not preclude you from hearing the name of Jesus to consider him.

- Finally, those in the Church who have rejected the fleshly and Godless ways of our brethren, we speak to you from the depths of our heart: *thank you* for your sacrifice. As the people whom the Lord God appointed as his Firstborn Son of the families of the earth, we recognize that your loss and deprivation these two thousand years has been the sacrifice allowing us to have the great joy and exceeding blessing of knowing Jesus and his Redemption before you. Now, we see that it is only due to your status as the Firstborn Son of the sons of man that you acted responsibly, accepting your Redemptive Right to allow those outside your house to experience the redemption of

Mashiach first. In this way, you put your interests last, and have allowed your younger and weaker brethren to be redeemed to God by the cross of Jesus Mashiach.

Thank you for your sacrifice. Thank you for the generations you endured desolation and affliction, being cut off from Jesus, your rightful Firstborn and Son.

Now, may I offer one last appeal to you. If you have seen the evacuation of the Church with your own eyes, know that everything the Lord Jesus has said about himself and his Father are true.

You accuse of blasphemy the Lord who was One with Elohim in the beginning (Genesis 1:1), who created the *rakiya* and the world at God's command (Genesis 1:7), and to whom Elohim referred to as "us" and "our" in the Family Unity of God at our creation (Genesis 1:26). Change your

wrong view of Elohim before you accuse your Mashiach of committing blasphemy, for you yourself, Israel, are to serve this “Seed” raised up to be named after his fathers, and you will serve and call him “David our King” and “the Lord our God” (Jeremiah 30:9), for this Mashiach is raised up for you to be “Yahweh” (Jeremiah 23:6) your righteousness. How is it blasphemy when God-Elohim is the who anoints God-Elohim as his Mashiach on an eternal throne? (Psalm 45:6-7) and when God-Elohim call him “Son” whom he has “begotten” (Psalm 2:7).

How can Mashiach blaspheme when God himself calls you, sons of Israel, “Elohim, sons of the Most High?” (Psalm 82:6) And, how can a Mashiach anything but God save you in your coming hour of destruction, O Israel—to be a “wall of fire’ around you? (Zechariah 2:5). What are you imagining, a frail Shneersen Mashiach lighting piles of scholarly books to save you? How foolish

to reject Jesus as Mashiach when he has just raised the entire Church before your eyes, validating our words and undermining all that you have clung to in your traditions, your libraries, and your scholarship?

Will you still hold to your feeble claim of blasphemy as the One in heaven laughs, and the Lord holds you in derision? (Psalm 2:4).

When you scoff when your *truth crumbles before you*, the only one who wins is Satan, on whose side you ally yourself when you claim that Jesus Mashiach is not *echad* with Elohim.

Let your people cling to *your* blasphemy then, like Rashi, boldly wanting to rewrite the very NAME OF GOD to be *elohe not* Elohim! Do you think that not to be blasphemy and the greatest affrontery? Ally yourself with the Muslims, then, who in their rank idolatry call on the same Allah, who is as *singular, isolated, and capricious* as your blasphemous image of *Elohe*. Abandon this

blasphemy, for no hermit Elohe will save you when you call, only God, Elohim, the “Everlasting Father” who sends his “Prince of Peace” into the world to save you as the “Mighty God.” (Isaiah 9:6).

So, as one of the last shepherds to one of the first shepherds of the reborn Israel, as sharers in the House and Kingdom of our Lord Jesus Mashiach,

As one who stands at the Door about to open to you who will watch as the Door opens in seven years for Israel’s salvation.

Before the Almighty Lord God, the Father of our Lord and Savior, Jesus Mashiach. And, standing in the Lord Jesus Mashiach as my one Lord and Love.

On behalf of the church, before God and his Mashiach, I solemnly charge you:

1. Hear the Witness of the Rapture, and Proclaim Jesus Mashiach as Lord:

Hear the word of the Lord Jesus when he assured his church that you, the Jews, would “know that I have loved you” (Revelation 3:9). As you see the power of the Lord Jesus to resurrect his people from this earth, then know that Jesus is who he has claimed all along, your rightful Mashiach.

When Jesus says you will “bow down before our feet,” he calls you to humble yourselves to Ones you have considered wrong for centuries. Though many voices in the church spoke from fleshly ignorance, still, the weakness of our testimony of Jesus was still true. He is the Son of God who has given us New Life. That is what we know- simply that we love Jesus and Jesus loves us, and that is enough for our simple faith. Know that our Lord has loved us and has taken us to be with him.

So, pledge your love to him also. Make Jesus your Lord and your Mashiach.

And, proclaim this Jesus to Israel and to the nations.

But, you must know him whom you preach as Mashiach rather than Christ. For, Christian theology has largely been temporal and fleshly, incompletely knowing the promises of God in the Tanakh. Instead, know Jesus for yourself as your Mashiach and Lord, for the Hebrew Scriptures are enough to know him. Our hope is that this website will help you to understand Jesus as your Mashiach.

Case Study: Serving Israel

I'm adding a bit of my story, not to make much of myself, but to show that I write to you not because I have any merit of my own. However, the Lord has given me everything needed to serve Israel.

Simply, I have always been an outsider. From the simplest of backgrounds (Hawaii) who was equipped to learn Hebrew, studied and befriended Jews from the main branches (Reform, Conservative, Modern Orthodox, Chabad), worked for a Conservative Shul. Graduate work done in linguistics (PhD from a Chicago university). Now, working as a pastor in Toronto. With the history of my generations lost, and never quite fitting in to even my ethnic community, and feeling at home with both Jews and Persians. Learning that my wife and children have Jewish blood (Danish-Austrian-German background), I was surprised to learn that the Jews who migrated to China were Persian Jews traveling along the Silk Road. It would please me to no end to find out that I am indeed part of the tribe, born of Persian Jews who found themselves in Asia so many years ago—to be a Perasian Jew! I have never had any sympathy for Western philosophy and am saddened by

how *unprincipled men* have colonized even the knowledge of Jesus. That is why there is a need to develop the truth of Jesus as Mashiach, not the Western-based, philosophically derived theological notion of “Christ.”

For, the Western understanding of Christ overlooks so much truth of the Mashiach’s mission to redeem a people, build a house, establish a throne, and rule a Kingdom. And, it has no idea what “raising up Seed” even means.

So, as you develop a Jewish view of Jesus as Mashiach, moving forward through Torah and Tanakh to recover the Gospel’s way of discipling Torah Observant Jews (Matthew), Pagans (John), or even Secularists (Luke), may the Lord give you insight and understanding.

Again, we would urge you to begin your knowledge of Jesus by approaching him as your Mashiach, known to you from Torah through

Tanakh—avoid the distraction of Christian Theology which is largely misguided. Like Paul, spend much time before the Lord to recover the Jewish guide.

Incidentally, the Messianic Jewish movement may prove to be not so helpful, because this movement is a church movement, an outgrowth of the original church at Jerusalem and built on often misguided Christian Theology and a Christology that knows nothing of *geullah*, *Zera*, *toledot*, and *raising up Seed*.

So, please scour this website. Download. Modify. Adapt. Develop. Extend. Everything on this website belongs to you. These preliminary studies are meant to help your understanding of Jesus as Mashiach get a head start!

2: Disciple Israel and the Nations in these Deceptive Times:

The Lord Jesus Mashiach charges you and all of us to *disciple the nations* to rebirth them *into* the

family name of the Father, the Son, and the Holy Spirit (Matthew 28:18-20).

So, disciple the Nations starting with Israel first. Remember that you are laying the foundation, you are planting the seeds, you are uprooting the falsehoods. So that, even if Israel does not repent right away at your proclamation, its people will *know the truth* when they See the Truth in front of their eyes, and see the face of Jesus their Redeemer with their own eyes!

- Entrust the Word of God and yourselves to *men and women* who are:
 - Teachable, humble, open, and have a child-like faith to receive everything God has for them!
 - Faithful: who hear and act, who can be entrusted with little and with much.
 - Able to Teach:
 - Networkers, if possible.

- Be sure to plant, even if the Word bears no fruit right away. For, the Spirit will activate all they have heard, even what they disagree with, when their eyes see the irrefutable salvation of Jesus Mashiach as he is revealed to Israel. On this website, we try to identify major obstacles which must be addressed, but you should know better than us.
- Disciple liberally. You don't know when the people you invest in will bear fruit.
- For a greater reach, identify diverse metropolitan centers. Recent immigrants, once discipled, can travel back to their familial networks to then share Jesus in their countries of origin.
- When the church is raptured, false Christs and false Teachers will proliferate. Guard the channels of information your people are relying on.

3. Send out Pairs of Teams as the Darkness

Encroaches:

At some point after the departure of the Church, the Lamb will start to *break the seals of the scroll* to release “birth pains” upon the world, meant to increasingly shake Israel from its entrenched idolatry that its people may turn to Jesus their Mashiach.

So, as your crops of disciples begin to mature and bear fruit, send them out to share the Gospel from house to house and town to town in Israel and the nations.

Train your teams to support one another, for the tests in the world will increase. First, the Antichrist will begin his campaign of world conquest.

As they find *households open to the Gospel*, begin to organize the households in your network into supportive clusters. Remember, when the Kingdom enters persecution, it always shifts to its

most stable and viable and fruitful structure, networks of households of disciples. Send your teams to raise these up.

Some successful and large housegroup networks would organize these households regionally, sending out teams to travel and encourage these households of faith.

4. Multiply Households to Bear Witness in Testing

Equip your households to be Self-sustaining. Each household should not only have a viable pair of shepherds or a team, it should become a home-base. Obtain a stable source of food, water, and necessary services. For, the upcoming tests after antichrist will be strong enough to shake societies. Wars will increase, and with them, financial instability, hyper-inflation, and food shortages and famines, pestilence, and death.

Each household should prepare to multiply, to be centers for the Kingdom that can send teams of

disciples into the world to sow the Word throughout networks.

For, with households sending out teams and praying for their growth, your movement should take hold in your area.

5. Endure to the End as you Await Return of Jesus Mashiach.

Jesus assures you, “the one who endures to the end will be saved” (Mark 13:13). For, the whole world will suffer from world war, from bloodshed, and death by animals, disease, and famine. And, the world and Israel will turn against you to persecute and martyr you. Place your life entirely in the hands of the Lord Jesus Mashiach, who will do what is good in his eyes. No matter what, your life is safe

So, your people will face an increasing uncertainty and impending disaster in the world. So, teach the disciples right from the beginning to

“deny their Self,” “take up their cross daily,” and “follow Jesus Mashiach as Lord.”

6. Prepare Israel: Your Shepherds (Two Anointed Ones); Your House (Temple); Your Teams (144,000 Witnesses).

Finally, may the Lord protect you in the Last Days tests. Once the Day of the Lord transpires and Israel is saved from its enemies by the revealed Lord Jesus Mashiach, the entire House of Israel will be filled by the Spirit. So, it will be up to you to equip your people. You will be the *shepherds* of this last generation, and you will now have 3.5 years to bring the Gospel to the World.

So, what you learned in the past seven years, now apply to the House of Israel:

- **House:** In the same way that you brought the Gospel to and entire households into the Kingdom, setting up Shepherds and cultivating gifts and relationships, now do to

the entire House of Israel. For, Israel will rebuild the Temple and make it a House of Prayer to present before the Lord God the sacrificial offering of their lives. And, as the smoke rises to God a pleasing aroma, He will answer you in power and go out with your Teams!

- **Teams:** in the same way that you have been sending out teams by their generations to Israel and the nations, now equip as disciples and send out the 144,000 to wherever the Lord Jesus would direct them.
- **Shepherds:** Finally, to the House of Israel, the Lord Jesus raises up and anoints for you to shepherds to prophecy and witness to the nations in Jerusalem.

Now, into the Lord Jesus Mashiach's hands do we commend you, our dear brothers. Shepherd the Lord's flock bravely and with wisdom. Your family in heaven and on earth will witness and rejoice

with you as you bring the Gospel of Jesus
Mashiach to Israel and the Nations!

In the only name of Jesus Mashiach.

Amen.

Read Mark 16:1-18.

¹⁴ Afterward he **appeared to the eleven themselves** as they were reclining at table, and he **rebuked them for their unbelief and hardness of heart**, because they had not believed those who saw him after he had risen. ¹⁵ And he said to them, “**Go into all the world and proclaim the gospel to the whole creation.** : Mark 16:14-15.

Background:

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Responding to Promise of Resurrection by Faith:

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Resurrection Promised: don't overvalue this life— value what is eternal!

Psalm 22: pierced one raised. Death (15); Praises God with brothers in future (22).

Isaiah 53: suffering servant raised.

Daniel: raised to glory. Daniel 12:1-3

Eternal Home Promised: don't make this life heaven- expect glory!

Son of God: Psalm 45.

Isaiah 2: Glory of Israel and Kingdom.

Eternal Mashiach: (2 Samuel 7:16)

Focus:**7.7.C. Glory Revealed: Resurrected Lord Jesus:**

Resurrected Glory of the Kingdom Revealed. Mark 16:1-18.

1. **Report of Resurrection:** Jesus Risen, not in the tomb. 14:1-8.
2. **Rebuking Unbelief:** Jesus appears and rebukes Eleven. 14:9-14
3. **Lord Jesus Sends and Ascends:** Sends disciples to proclaim Gospel/ ascends to Heaven. 14:15-20.

Consider:

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Question:

Further Discovery: