

7.1.A.(57). Mashiach **Anointed For Burial**. Mark 14:1-21

As the Firstborn Son of our family, the House of God, Jesus Mashiach alone has the *right of redemption*. It is his place and his responsibility to be the family's *Passover Lamb* to bring life all of the family across all generations.

Now, at the culmination of his ministry on earth as the Son of Man, Jesus prepares for his great act of redemption, to be the atoning Lamb to achieve our Passover from *death to life*. So, he is **anointed** for this great suffering and sacrifice.

Remember this truth, as one of the Lord's *generational shepherds*. Your anointing, as was his, is not an anointing to glory and personal greatness. No, there is a Kingdom Greatness that is yours, but is only by this **anointing to give your life** for the many! In our family, that is our highest

glory, because it is the quintessence of Kingdom glory. It is the closest picture of our Lord's nature, to *sacrifice all he has to do the Father's Will, even if it means being cut off from the Father* for our sakes.

So, as a Stage seven *generational shepherd*, consider here first the ***anointing*** of our Lord to sacrifice, to give up all things, and to die. Share in his anointing that you also might see the Kingdom come and his Will done on earth!

Read Mark 14:1-21.

³ And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask **of** ointment of pure nard, very costly, and she broke the flask and **poured it over his head**. Mark 14:3

⁸She has done what she could; she has **anointed my body** beforehand for **burial**. ⁹And truly, I say to you, wherever the **gospel** is proclaimed in **the whole world**, what she has done will be told in memory of her.” Mark 14:8-9

Background:

Mashiach as Passover Lamb:

You may need to shepherd your people to help them understand why it is Mashiach himself who must serve as the *family's precious Passover Lamb* to redeem the house. Consider:

- **His Right and Privilege:** Recall the words of The “Lord God” as he gives his first commandment: “I am the Lord your God, who brought you out of Egypt, out of the house of slavery” (Exodus 20:2). It is the *Lord's right, his place*, as the Head of House Israel, to be the only

one to “deliver,” to redeem it out of slavery into the “land”—ha-eretz which he saves them into. In this way, it is the Mashiach’s *right and place*, as the Lord of this Kingdom House, to deliver his people. Most poignantly, by a mighty act of deliverance that would cost him his very life. And, more horrific, a redemption that would *wedge cold death* between Elohim—separating Father and Son!

- **His Covenantal Blood:** The very feast of Unleavened Bread, of the Passover, demonstrates for us how the *Lamb’s Blood* shelters every household under a *covenantal coverage*—a picture of the Lord of the House covering his people in his *hesed*—in his steadfast love!

So, from the very start, this Redeemer from Judah is pictured in *blood-stained garments*, for Shiloh’s Heir and its Scepter-wielder comes in garments stained in the “blood of grapes” (Gen. 49:10-11), a picture refined by the prophet Isaiah

to show the Mashiach coming in garments stained by “life-blood,” having trodden the winepress of God’s wrath (Isaiah 63:1-3). And, our promised Seed, the Mashiach, is consistently seen as injured for his people:

Seed of Woman	Seed of David	Grew up: Young plant	Pierced One	Pierced One
Heel Bruised (to crush head of Serpent) (Gen.3:15)	Disciplined Iniquity(for house/ throne/ kingdom (2 Sam. 7:12)	Lamb: Carry sorrows: pierced , to carry iniquity soul offering. (Is. 53:1-10)	Forsaken by God/ pierced /dust death/ multiply brothers (Ps. 22)	Rejected Firstborn/ pierced / Saves Israel (Zech. 12:10).
The Son of Man	The Son of David	The Passover Lamb	The Son of David	Firstborn Son

- **Lamb of God:** So, combining these two powerful strands of God’s promise—the Rightful Redemption of Mashiach as the Lord of his house and his injury and shed blood to cover his people covenantally, the Passover Lamb becomes the perfect picture of the role Mashiach takes on to redeem his people of their fall into sin and death.

Because Mashiach was given to his people from the very beginning as the promised “Seed of the Woman,” the Firstborn Son of humanity, his “crushing” of the Serpent’s head by his shed blood restores to humanity its original inheritance, so the Lamb of God redeems the “generations” of sons to once again inherit “the heavens and the earth” (Genesis 2:4).

The apostle Paul claimed to “know nothing but Jesus Mashiach and him **crucified**” (1 Corinthians 2:2). So, helping your people through their generations know Jesus as the “crucified Mashiach” establishes in them the foundational knowledge of the Lord as the “Lamb” of God, appointed for their redemption. In fact, in the glory and perfection of Heaven before the Lord God, Jesus is revealed as the “Lamb standing as though it had been slain” now perfected in power and wisdom (Revelation 5:6). For, the Mashiach “crucified” as God’s Passover “Lamb” reveals he is:

- **Worthy:** Jesus Mashiach shows by his total *sacrifice* as God's *Passover Lamb* that he is worthy to inherit all in "heaven and earth" because he was *faithful to the Father's will* even to death; he was proven as the *shepherd of his sheep* by being willing to "lay down" his very life (John 10:10-11). Therefore, before all of creation, the Lamb who was "slain" is worthy to receive all "power, wealth, wisdom, might, honor, glory, and blessing!" (Revelation 1:12).
- **Faithful:** Jesus knew that to offer his life as the "Lamb" of God would cost him what was most precious to him—not his life but his very relationship with God, the *oneness* shared in the Godhead of Elohim. For, on the cross the Father turned from the Son, and Jesus cried out, "My God, My God, why have you forsaken me?" (Mark 15:34). So, as Abraham's "fear" of the Lord was proven

when he offered up Isaac, so the Mashiach, offering himself up as the Lamb of God, proved his faithfulness and *fear of God*.

- **Perfect Redeemer:** From humanity's first family, the Lord God has always promised us a *perfect Redeemer* to restore our lost inheritance as the "generations of the heavens and the earth" (Genesis 2:4).

Seed			Raised Up for		
Woman	Noah	Abraham	David		
Crush Head of Serpent	Covenant of Peace	multiplied Bless all nations	The Son of David, the Son of God	King David, Lord God, our righteous- ness	By Holy Spirit: Jesus Mash- iach
Gen. 3:15	Gen. 9:9	Gen. 22:15-18.	2 Sam. 7:12-16	Jer. 23:5- 6; 30:9,	Matt. 1:18

When Jesus Mashiach offers himself up as the Lamb of God, he can only do so as the "Seed" *raised up* for David as both the Son of God and the Son of David. For, Torah Law stipulates only

one way for an *offspring* to be the Son of two fathers, through the act of “raising up Seed” according to one’s *redemptive rights* as a Kinsman-Redeemer. When the Lord God exercises his *right* to “raise up Seed” for David (2 Samuel 7:12), he is already planning ahead for the day when David’s line of kings will end at Jeconiah due to its decline into wickedness (Jeremiah 22:30). And, he promises this “Seed” to “come from (David’s) own body) (2 Samuel 7:12), ensuring that the Son would be directly descended from David.

So, when the Lord God *raises up* Jesus as David’s Seed, being born of both David’s own bodily material (perhaps Psalm 56:8—for tears contain genetic material) and also by the Holy Spirit’s spiritual birth, Jesus is full *the Son of David* and *the Son of God*. For, only such a Seed of David could fulfill the requirements of a perfect Lamb to Redeem a people for God.

- **The Son of God:** No man born naturally qualifies to be God's Lamb, for "no man can ransom another, or give to God the price of his life" (Psalm 49:7). For, the sin-debt each one owes to Death and the Serpent is infinite, having *defiled by sin* the righteous "image and likeness" of God (Genesis 1:26). Only the Son of God, existing from the *beginning* as *Elohim*, the "Mighty God" and "Prince of Peace" (Isaiah 9:6), has an infinite life to give as the "ransom" (Mark 10:45) for all humanity. And, remember. Biblical Redemption is a family act, so only a *kinsman-redeemer* is qualified to "redeem" and *restore* to an original inheritance. Because Jesus is "the Son of God," of the *family of God*, his redemption *brings us into* the family of God to be the "sons of God" — as it says, "you are Elohim, sons of the Most High, all of you" (Psalm 82:6). But, unlike the

first audience to hear this, we who have been *redeemed* by the Son of God to become ourselves “sons” of the Most High, we will not “die and fall like any prince” (7), having been *freed from the original sin-death* (Genesis 2:17) to live eternally with our Mashiach, the Son of God.

- **The Son of Man:** Now, it is well and good that Jesus Mashiach as “the Son of God” has the infinite life to bear our infinite sins, but how can “ransom” be paid if “the Son of God” has an immortal life? Thus, it is necessary for our redemption that the Lamb of God be both “the Son of God” and “the Son of David,” that is, “the Son of Man”—the mortal Heir and Firstborn Son of all humanity! This is the “Seed of the Woman” (Genesis 3:15) who could be “injured” even as he “crushes” the “head of the serpent.” As Jesus himself said, “the Son of Man came

not to be served but to serve and to give his life as a ransom for many” (Mark 10:45).

Thus, as “the Son of Man,” Jesus can give his life up to death, only to have the Father *raise him from the dead*, perfecting him for all time as the “Lamb who was slain.”

Your Anointing to Give your Life for the generations.

As a *shepherd*, the Lord gives you the Spirit of God that you might “feed” your people with knowledge and understanding (Jeremiah 3:15). The Lord will speak to you *first*, so it is imperative that you “pay attention to what you hear” so that you will be “given more” (Mark 4:24).

What the Lord reveals to you is not just *knowledge* with which to feed your people. He reveals his truth to you that you might see what he sees, to have a vision that extends beyond what is seen by the flesh in this world. So, as a

generational shepherd, you must see further than even the scope of a “household shepherd”—you must see *far into the future* to instruct households and their shepherds.

Notice that while his *Twelve* only saw the woman’s “alabaster flask of ointment” (Mark 14:3) as mere “waste,” Jesus knew that she was “anointing his body for burial” (8). Then, he knows that her actions will resound throughout the generations as the “gospel” is proclaimed throughout the whole world (9). Thus, you must see across the generations as well. Knowing that your “sacrifices” now in this present time have a very real *kingdom impact*, giving life to your family now and to the generations of shepherds and households to come!

But, also know that your sacrifices now offer all you have to the Lord for his Kingdom work. Giving yourself in this way, you will *assuredly* lose your standing in the world, as you become an enemy of

the “flesh” and the *world* which controls flesh, and this world now rejects you because you are impervious to its control! In this way, Jesus was opposed by the religious leaders, who in the flesh planned to kill him (Mark 14:1).

Not only do you become an *enemy* of the world, but your anointing as a “generational shepherd” sets your life on the path of loss. To *serve* the generations of your house, prepare to lose while others gain. You will raise up *shepherds* but they will leave you to start their own households. Households you start, you will turn over to the younger generations. You will lose even the comfort of friends, for few will share in your calling as a shepherd to the generations. And, those friends who love the world more will, in their *fleshly weakness*, leave you. So, Judas betrayed Jesus with a kiss.

But, you will share with the Lord an affinity, a fellowship of experience and hardship, that few

will know. You will lose the world but gain the Lord's friendship! For, Jesus says:

¹⁵ No longer do I call you servants,^[a] for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. John 15:15

Focus:

6.1.A. **Anointed: Mashiach Anointed for Sacrifice:**

Jesus Mashiach bears Sins of House as Passover Lamb. Mark 14:1-21

1. **Fleshly Opposition:** God's chosen ones opposed by flesh. 14:1-2
2. **Anointed Offering:** Body given over to death for Gospel Salvation. 14:3-9.

3. **Betrayed by Friend:** Even closest friendship can be taken. 14:17-21.

Consider:

F

Question:

Further Discovery:

